

PAYNE COUNTY  
BOARD OF COUNTY COMMISSIONERS  
STILLWATER, OKLAHOMA

**"NOTICE TO BIDDERS"**

Notice is hereby given that the Payne County Board of Commissioners State of Oklahoma, will receive sealed bids for the following:

**BID # 2022-43  
2022 OR NEWER HAUL TRUCK**

Bid documents may be picked up at the **Payne County Clerk's Office at 315 W. 6<sup>th</sup>, Suite 202, Payne County Administration Building, Stillwater, Oklahoma**, or you can request that the Bid Documents be E-mailed to you, call **405-747-8348** to request that they be mailed or E-mailed.

Bids should be mailed or hand delivered to the **Payne County Clerk, 315 W. 6th, Suite 202, Stillwater, OK. 74074**, Bids must be filed with the Payne County Clerk on or before **9:30 A.M. on JANUARY 28, 2022**. Bids must be sealed and clearly marked:

**BID # 2022-43  
FOR  
2022 OR NEWER HAUL TRUCK  
OPENING: JANUARY 28, 2022 @ 9:30 A.M.  
PAYNE COUNTY DISTRICT 1 COMMISSIONER, ZACH CAVETT, (918) 225-1330**

The Board of County Commissioners, or their appointed representative, will evaluate all bids, and reserves the right to reject any or all bids, and reserves the right to waive any of the listed specifications. The Board of County Commissioners reserves the right to accept the bid determined to best serve the needs of Payne County.

Payne County hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

**KYLA MCCOMBS  
PURCHASING AGENT**



Office of  
**GLENNA CRAIG**  
Payne County Clerk

**INVITATION TO BID**

The Board of County Commissioners, Payne County, Oklahoma is seeking sealed bids for:  
**BID # 2022-43**  
**2022 OR NEWER HAUL TRUCK**

**BID # 2022-43**

**Date Published: JANUARY 4, 2022**

**Bidding Period Closing Date and Hour: JANUARY 28, 2022 @ 9:30 A.M.**

**Sealed Bid Opening Date and Hour: JANUARY 28, 2022 @ 9:30 A.M.**

**Location: "The Gloria Hesser Commissioners Meeting Room" Room 200, Payne County Administration Building.**

**Address: 315 W. 6<sup>th</sup>, Ste. 202, Stillwater, OK. 74074**

**Requesting Authority: PAYNE COUNTY DISTRICT 1**

**DISTRICT 1 COMMISSIONER, ZACH CAVETT**

**PHONE: 918-225-1330**

**Bid submissions are to be addressed to:**

**ATTN: Payne County Purchasing Agent  
Payne County Clerk's Office  
315 W. 6<sup>th</sup>, Suite 202  
Stillwater, OK 74074**

Please review the attached Terms and Conditions pertaining to the submission of this bid.

Please pay particular attention to item (1) of the Terms and Conditions. This item specifies how the bid envelopes are to be identified to prevent inadvertent or premature opening of sealed bids. Your compliance will ensure consideration of your bid by the awarding body. Late bids will not be considered.

The Non-Collusions Affidavit bearing original signature must be notarized and returned with the bid submission.

This packet contains:

1. Invitation to Bid
2. Terms and Conditions for Bidding
3. Affidavit for Filing with Competitive Bid
4. Specifications/Bid forms for desired item(s) (may be more than one page of information).

  
\_\_\_\_\_  
**Glenna Craig, Payne County Clerk  
State of Oklahoma  
315 W. 6<sup>th</sup>, Suite 202  
Stillwater, OK 74074**



Office of  
**GLENNA CRAIG**  
Payne County Clerk

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**BID # 2022-43**

**2022 OR NEWER HAUL TRUCK**

**PAYNE COUNTY DISTRICT 1, ZACH CAVETT**

Vendor and or company representative,

Included in this correspondence you will find information regarding bid specifications, packet information, and instructions per the Payne County Commissioners who are requesting your company submit a bid for the enclosed project or materials.

***The enclosed packet has been developed and approved by the Payne County Commissioners, the content of the packet is per their instruction.*** The Payne County Clerk's office is the facilitator of the bid process and is required to receive and hold all sealed bids per Oklahoma State Statutes to present to the Board of Commissioners in an open session.

If you have any questions, in regards, to the pack content, specifications, and instructions please contact the following:

**ZACH CAVETT, PAYNE COUNTY DISTRICT 1 COMMISISONER- 918-225-1330**

We appreciate your bid and time, in regards, to the process. We look forward to hearing from you.

Kind Regards,

Glenna Craig, Payne County Clerk  
State of Oklahoma

All bids can be mailed or emailed to vendors upon request, or can be downloaded for completion from our website:  
[www.countyclerk.paynecounty.org](http://www.countyclerk.paynecounty.org)  
CONTACT KYLA MCCOMBS-PAYNE COUNTY PURCHASING AGENT FOR EMAIL OR MAILED BIDS AT:  
[kmccombs@paynecountyclerk.org](mailto:kmccombs@paynecountyclerk.org)

ALL BIDS MUST BE SUBMITTED BACK TO THE PAYNE COUNTY CLERKS OFFICE BY MAIL, OR IN PERSON SEALED BEFORE 9:30 AM ON THE DATE OF BID OPENING.



Office of  
**GLENNA CRAIG**  
Payne County Clerk

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**TERMS AND CONDITIONS**  
**THESE ITEMS APPLY TO AND BECOME A PART OF THE BID**  
**NO EXCEPTIONS TO THESE TERMS AND CONDITIONS WILL BE CONSIDERED**

1. Bids must be submitted on the included form only. Each bid shall be placed in a separate envelope. Be sure the envelope is completely and properly identified and sealed, showing the bid name and number in the lower left-hand corner.
2. All bids shall be entered on the Bid Form enclosed or a copy thereof. Bids are to be typewritten or in ink. No bidder may withdraw his proposal for a period of thirty (30) days after the date and hour set for the opening of bids.
3. The bidder shall attach the manufacturer's name of the equipment or material to be furnished, type model numbers descriptive bulletins and specifications. All guarantees and warranties should be clearly stated. This data shall be sufficient detail to describe accurately the equipment or material to be furnished. Manufacturer's specifications, in respect to the successful bidder, shall be considered as part of the contract with Payne County.
4. Any exceptions or deviations from written specifications shall be identified in writing and attached to the bid form.
5. The enclosed affidavit for Filing with Competitive Bid **MUST** be returned with the bid.
6. Payne County reserves the right to reject any and all bids and to waive any technicalities in the bidding.
7. Direct purchase of certain items of equipment or material by Payne County is exempt from Federal Excise Tax and Oklahoma Sales Tax. In such cases, the bidder shall quote prices which do not include Federal Excise Tax and Oklahoma Sales Tax.
8. Bid must show number of days required for delivery under normal conditions. Contractor must keep the County advised at all times of the status of the order. For any exception to the delivery date as specified on this order, vendor shall give prior notification and obtain written approval from the Purchasing Agent. Default in promised delivery date or failure to meet specifications, authorizes the County to purchase supplies elsewhere and charge the full increase of cost and handling to defaulting contractor.
9. Bidder agrees to defend and save Payne County from and against all demands, claims costs expense, damage and judgments based upon infringement of any patent to goods specified in this order or the ordinary use or operation of such goods by the County or use or operation of such goods in accordance with the bidder's direction.
10. If the bid requires a written contract, the successful bidders shall execute a written contract with the county within (10) days after submission of the contracts to said bidder.
11. This bid is submitted as a legal offer, and any bid when accepted by the County constitutes a firm contract.
12. **If the bid is \$50,000.00 or greater, Bidder must furnish a bid bond or cashier's check in the amount of 5% of the bid with bid submission.**
13. **If the bid is \$50,000.00 or greater, successful Bidder must be able to bond. (Performance, Maintenance and Payment Bonds)**
14. Successful bidder will be required to furnish their own Workmen's Comp and General Liability Insurance as required by Oklahoma State Law and by Payne County.



Office of  
**GLENNA CRAIG**  
Payne County Clerk

S.A.&I. 425/1-4040 (2000)

**AFFIDAVIT FOR FILING WITH COMPETITIVE BID**

STATE OF OKLAHOMA )

)SS

COUNTY OF \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

Firm: \_\_\_\_\_

Signed by: \_\_\_\_\_  
(manual signature of undersigned)

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Tax ID: \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

*Note:*

*Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okl.St. Ann. § 138*

**Payne County  
Bid Specifications  
Haul Truck**

**BIDDER SHALL COMPLETE BY CHECKING THE FOLLOWING  
IF NOT COMPLIANT, STATE SPECIFICALLY ITEM BEING OFFERED.**

<u>Engine/Equipment</u>	<u>YES</u>	<u>NO</u>	<u>OFFERED</u>
New 2022 or Newer Conventional Tractor	—	—	_____
Conventional Cab	—	—	_____
500 hp or greater with Jacobs Brake	—	—	_____
1650 lb/ft Torque or greater	—	—	_____
14 Liter Engine displacement or greater	—	—	_____
Air Compressor 19.0 CFM or greater	—	—	_____

<u>Engine/Equipment</u>	<u>YES</u>	<u>NO</u>	<u>OFFERED</u>
Electronically Controlled Variable Speed Viscous Fan	—	—	_____
Gauges - Manifold press, applied air press, pyrometer	—	—	_____
4 spare accessory switches wired to power	—	—	_____
1500 Watt Block Heater	—	—	_____
185 AMP Brushless Alternator	—	—	_____
300 Watt Oil pre-heater	—	—	_____
Duel Exhaust	—	—	_____
Master Disconnect Switch	—	—	_____

**Transmission & Equipment**

Eaton Fuller 13 Speed manual transmission   \_\_\_\_\_

Heat exchanger   \_\_\_\_\_

15.5 inch Self-adjusting clutch   \_\_\_\_\_

**Front Axle & Equipment**

14k or greater front axle   \_\_\_\_\_

16 1/2" x 5" Cast drum brakes with dust shields   \_\_\_\_\_

Front oil seals   \_\_\_\_\_

Front automatic slack adjusters   \_\_\_\_\_

14.6 lb or greater Taperleaf front springs   \_\_\_\_\_

Front shock absorbers   \_\_\_\_\_

Single gear power steering   \_\_\_\_\_

**Rear Axle & Equipment**

40,000lb rear axle tandem axles   \_\_\_\_\_

Rear axle ratio: 3.90   \_\_\_\_\_

**Rear Axle & Equipment**

**YES** **NO** **OFFERED**

16 1/2" x 7" Cast drum brakes   \_\_\_\_\_

Driver Controlled Locking Diff on both axles   \_\_\_\_\_

Rear automatic slack adjusters   \_\_\_\_\_

Shock absorbers on both axles   \_\_\_\_\_

Extended Stroke Brake Chamber   \_\_\_\_\_

Bendix 4S/4M Anti-lock brake system   \_\_\_\_\_

40,000lb air spring suspension   \_\_\_\_\_

Synthetic Oil   \_\_\_\_\_

Suspension Dump Valve   \_\_\_\_\_

**Tires & Wheels**

Front tires: 11R24.5-16ply   \_\_\_\_\_

Rear tires: 11R24.5-16ply   \_\_\_\_\_

Front wheels: Aluminum   \_\_\_\_\_

Rear wheels: Aluminum   \_\_\_\_\_

**Frame & Equipment**

208 inch Wheelbase   \_\_\_\_\_

120,000 PSI Yield steel   \_\_\_\_\_

Fenders for rear axles   \_\_\_\_\_

Platform walkway with driver side steps   \_\_\_\_\_

Center mounted tool box 18"x18"x48"   \_\_\_\_\_

Chrome Bumper   \_\_\_\_\_

Two removable front tow hooks   \_\_\_\_\_

**Fuel Tank(s) & Equipment**

Dual 100 Gallon min or greater aluminum fuel tank   \_\_\_\_\_

**DEF Tank(s) & Equipment**

**YES** **NO** **OFFERED**

23 Gallon DEF tank; LH mount   \_\_\_\_\_

**Fifth Wheel and Equipment**

24 inch air slide fifth wheel   \_\_\_\_\_

Left hand release   \_\_\_\_\_

3"- 4" fifth wheel riser   \_\_\_\_\_

**Cab & Equipment**

121 inch BBC Aluminum Conventional cab   \_\_\_\_\_

Interior and exterior grab handles   \_\_\_\_\_

Heater with integral defroster and A/C   \_\_\_\_\_

Adjustable telescoping tilt steering column   \_\_\_\_\_



Dash mounted air filter restriction gauge	—	—	_____
Transmission oil temperature gauge	—	—	_____
Tachometer	—	—	_____
Fuel gauge	—	—	_____
Engine coolant temperature gauge	—	—	_____
Engine oil pressure and temperature gauge	—	—	_____
Voltmeter	—	—	_____
Primary and secondary air gauges	—	—	_____
DEF fluid level gauge	—	—	_____
Air driver seat and passenger seat	—	—	_____
AM/FM/WB/USB/BT radio - CB ready	—	—	_____
Wire in switch for belly dump with connection in back Including trailer air bag pressure and dump switch	—	—	_____

**Cab & Equipment**

**YES NO OFFERED**

Air ride cab	—	—	_____
Cab access grab handles, LH & RH	—	—	_____
Air horn	—	—	_____
Heated, Electric Power mirrors	—	—	_____
Electric LH and RH door window	—	—	_____
Keyless Entry	—	—	_____
Dual LED headlights	—	—	_____
Exterior Stainless steel sunvisor	—	—	_____

Wabco System Saver HP or equiv air dryer

\_\_\_\_\_

Moisture drain valve with pull cable drain

\_\_\_\_\_

**Paint**

Color: white

\_\_\_\_\_

**Approximate Delivery Date**

\_\_\_\_\_

**Warranties**

**Engine**

\_\_\_\_\_

**Cab and Chassis**

\_\_\_\_\_

**Transmission**

\_\_\_\_\_

**Exhaust system**

\_\_\_\_\_

**TOTAL COST**

**PER UNIT**

**QUANTITY (4)**

\_\_\_\_\_

\_\_\_\_\_

**Additional Options**

**Model**

**Cost**

Automatic Transmission

\_\_\_\_\_

\_\_\_\_\_

Automated Manual Transmission

\_\_\_\_\_

\_\_\_\_\_

Heated and Cooled Driver Seat

\_\_\_\_\_

2 year BTB extended warranty including TT&M

\_\_\_\_\_

5 year BTB extended warranty including TT&M

\_\_\_\_\_

**24 Month Trade Back Offer**

\_\_\_\_\_