

PAYNE COUNTY  
BOARD OF COUNTY COMMISSIONERS  
STILLWATER, OKLAHOMA

**"NOTICE TO BIDDERS"**

Notice is hereby given that the Payne County Board of Commissioners State of Oklahoma, will receive sealed bids for the following:

**6 MONTH BIDS  
BID # 2020-23 THRU BID # 2020-38  
ROAD/BRIDGE CONSTRUCTION MATERIALS**

**THIS BID IS FOR THE 6-MONTH BIDDING PERIOD OF JANUARY 1, 2020 THRU  
JUNE 30, 2020, FOR ROAD/BRIDGE CONSTRUCTION MATERIALS FOR  
PAYNE COUNTY, STILLWATER, OKLAHOMA**

Bid documents may be picked up at the Payne County Clerk's Office at 315 W. 6<sup>th</sup>, Suite 202, Payne County Administration Building, Stillwater, Oklahoma, or call 405-747-8348 to request that they be mailed.

Bids should be mailed or hand delivered to the Payne County Clerk, 315 W. 6th, Suite 202, Stillwater, OK. 74074. Bids must be filed with the Payne County Clerk on or before 9:30 A.M. on NOVEMBER 12, 2019. Bids must be sealed and clearly marked:

**BID # 2020-23 THRU # 2020-38  
OPENING: NOVEMBER 12, 2019 @ 9:30 A.M.  
6 MONTH BIDS  
ROAD/BRIDGE CONSTRUCTION MATERIALS**

The Board of County Commissioners, or their appointed representative, will evaluate all bids, and reserves the right to reject any, or all the bids, and reserves the right to waive any of the listed specifications. The Board of County Commissioners reserves the right to accept the bid determined to best serve the needs of Payne County.

Payne County hereby notifies all bidders that it will affirmatively ensure that, in any contract, entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

Kyla McCombs  
Purchasing Agent



*Glenna Craig*

Payne County Clerk

315 W. 6<sup>th</sup>, Suite 202 Stillwater, Oklahoma 74074

Phone: 405-747-8310\* Fax: 405-747-8304

[countyclerk.paynecounty.org](http://countyclerk.paynecounty.org)



**6 Month Bids**

**Road / Bridge Construction Material**

**Bid # 2020-23 thru # 2020-38**

**January 1, 2020 thru June 30, 2020**

Vendor and or company representative,

Included in this correspondence you will find information in regards to bid specifications, packet information, and instructions per the Payne County Commissioners who are requesting your company submit a bid for the enclosed project or materials.

***The enclosed packet has been developed and approved by the Payne County Commissioners, the content of the packet is per their instruction.*** The Payne County Clerk's office is the facilitator of the bid process and is required to receive and hold all sealed bids per Oklahoma State Statutes to present to the Board of Commissioners in an open session.

If you have any questions, in regards, to the pack content, specifications, and instructions please contact the following:


**Payne County Commissioners**

**District # 1 - Zach Cavett - 918-225-1330**

**District # 3 – Rocky Blasier - 405-372-7758**

We appreciate your bid and time, in regards, to the process. We look forward to hearing from you.

Kind Regards,

  
Glenna Craig, Payne County Clerk  
State of Oklahoma

All bids can now be mailed, or emailed to vendors, or can be downloaded for completion from our website: [www.countyclerk.paynecounty.org](http://www.countyclerk.paynecounty.org).

CONTACT KYLA MCCOMBS-PAYNE COUNTY PURCHASING AGENT FOR EMAIL OR MAILED BIDS AT: [kmccombs@paynecountyclerk.org](mailto:kmccombs@paynecountyclerk.org)

**ALL BIDS MUST BE SUBMITTED BACK TO THE PAYNE COUNTY CLERKS OFFICE BY MAIL, OR IN PERSON SEALED BEFORE 9:30 THE DATE OF BID OPENING.**



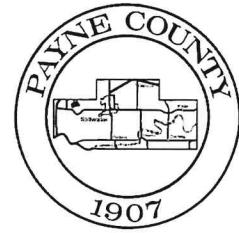
*Glenna Craig*

Payne County Clerk

315 W. 6<sup>th</sup>, Suite 202 Stillwater, Oklahoma 74074

Phone: 405-747-8310\* Fax: 405-747-8304

countyclerk.paynecounty.org



### **INVITATION TO BID**

The Board of County Commissioners, Payne County, Oklahoma is seeking sealed bids for:  
**ROAD/BRIDGE CONSTRUCTION MATERIALS**

**This bid is for the 6-month bidding period of January 1, 2020 thru June 30, 2020 for Road and Bridge Construction Material for Payne County.**

**BID # 2020-23 THRU BID # 2020-38**

**Date Published: OCTOBER 25, 2019**

**Bidding Period Closing Date and Hour: NOVEMBER 12, 2019 @ 9:30 A.M.**

**Sealed Bid Opening Date and Hour: NOVEMBER 12, 2019 @ 9:30 A.M.**

**Location: Commissioners Hearing Room 200, Payne County Administration Building.**

**Address: 315 W. 6<sup>th</sup>, Ste. 202, Stillwater, OK. 74074**

**Requesting Authority: PAYNE COUNTY COMMISSIONERS.**

**Zach Cavett - District # 1 - 918-225-1330**

**Rocky Blasier - District # 3 - 405-372-7758**

**Bid submissions are to be addressed to:**

**ATTN: Payne County Purchasing Agent**

**Payne County Clerk's Office**

**315 W. 6<sup>th</sup>, Suite 202**

**Stillwater, OK 74074**

Please review the attached Terms and Conditions pertaining to the submission of this bid.

Please pay particular attention to item (1) of the Terms and Conditions. This item specifies how the bid envelopes are to be identified to prevent inadvertent or premature opening of sealed bids. Your compliance will ensure consideration of your bid by the awarding body. Late bids will not be considered. The Non-Collusions Affidavit bearing original signature must be notarized and returned with the bid submission.

This packet contains:

1. Invitation to Bid
2. Terms and Conditions for Bidding
3. Affidavit for Filing with Competitive Bid
4. Specifications/Bid forms for desired item(s) (may be more than one page of information).

A handwritten signature in blue ink that reads "Glenna Craig".

*Glenna Craig, Payne County Clerk*

State of Oklahoma

315 W. 6<sup>th</sup>, Suite 202

Stillwater, OK 74074



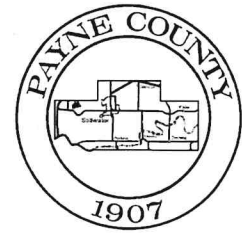
*Glenna Craig*

Payne County Clerk

315 W. 6<sup>th</sup>, Suite 202 Stillwater, Oklahoma 74074

Phone: 405-747-8310\* Fax: 405-747-8304

countyclerk.paynecounty.org



## Terms and Conditions for Submitting Bids

1. Bids **MUST** be received in a sealed envelope by the date and time specified in the Invitation to Bid. Each envelope **MUST** be legibly marked on the outside with the following information: The word "BID", the Bid Number and the closing date. This information must be readily observable. Bid packets should be **returned to**: Payne County Purchasing Agent, Payne County Clerk's Office, 315 W. 6<sup>th</sup>, Suite 202, Stillwater, OK 74074; or brought to the Payne County Clerk's Office at the same address.
2. Sealed Bids will be opened by the authority requesting the bid, at the location and time specified in the published advertisement and on the "Invitation to Bid" form. **Late Bids will not be considered.**
3. Purchases by Payne County, Oklahoma, are not subject to State or Federal taxes.
4. Firm prices will be F.O.B. destination.
5. Unit prices will be guaranteed correct by the bidder
6. The Bid is submitted as a legal offer and any Bid when accepted by the County, constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods, to furnish a notarized sworn, Affidavit for Filing with Competitive Bid (**Affidavit is included in this bid packet**).
8. This particular bid (**commonly referred to as "the six-month bid"**), establishes base pricing by unit of measure, valid for a 6-month period (**JANUARY 1 through JUNE 30**) on a variety of materials and services used in the construction and maintenance of the Payne County road system.
9. Vendors may cite extraordinary circumstances adversely affecting the base price during the defined 6-month period in their bid submission. Vendor must define a specific condition that will trigger a price increase (example: fuel exceeds \$3.599 per gallon). Vendor must also identify the amount of the increase by percentage or by dollar amount for each submitted bid item when specified condition is met. Vendors must verbally notify the Payne County Purchasing Agent of the intended base price increase caused by the specified condition, before the new base pricing becomes effective. Written notification of the intended price change is required not later than the conclusion of the business week following the verbal notification.
10. The Board of County Commissioners, in conjunction with the Payne County Purchasing Agent will analyze all qualifying bid submissions. The lowest and or best bid will be determined based on the following considerations:

**Continued on the next page**



*Glenna Craig*

Payne County Clerk

315 W. 6<sup>th</sup>, Suite 202 Stillwater, Oklahoma 74074

Phone: 405-747-8310\* Fax: 405-747-8304

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- 
- a. Price per unit of measure.
  - b. Distance and delivery time to the desired destination.
  - c. Product source (manufacturer, retailer, jobber).
  - d. Product availability.
  - e. Product quality.
  - f. Vendor's reliability.
  - g. Specific conditions identified by the Vendor triggering a base price increase.
  - h. Any additional consideration as may be deemed appropriate by the Board of County Commissioners.
11. The Payne County Board of Commissioners reserves the right to accept or reject any, and or all bids, and to make the bid award in the best interest of Payne County whether it be lowest bid or best bid.
  12. Vendor does not need to return the entire bid packet with submission. The only things required to be submitted, are the Affidavit and the sheets for the items being bid.
  13. **NOTE: ALL BIDS MUST BE SUBMITTED ON OUR FORMS. BIDS SUBMITTED ON VENDOR LETTERHEAD OR OTHER FORMS WILL NOT BE ACCEPTED.**



*Glenna Craig*

Payne County Clerk

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S.A.&I. 425/1-4040 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF OKLAHOMA )

)SS

COUNTY OF \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract, or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

Firm: \_\_\_\_\_

Signed by: \_\_\_\_\_  
(manual signature of undersigned)

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Tax ID: \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_ Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okl.St.Ann. § 138

**6 MONTH BID LIST - ROAD/BRIDGE CONSTRUCTION MATERIALS**  
**JANUARY 1, 2020 THRU JUNE 30, 2019**  
**PAYNE COUNTY, STILLWATER, OKLAHOMA**  
**FY – 2019-2020**

<b>SIX MONTH BID LIST</b>	<b>BID NUMBER</b>
1. ASPHALT MATERIALS	2020-23
2. ASPHALT OILS	2020-24
3. BRIDGE PLANKS	2020-25
4. COLD PATCH	2020-26
5. CONCRETE PRODUCTS	2020-27
6. CORRUGATED STEEL PIPE	2020-28
7. PLASTIC CULVERT PIPE, CORRUGATED	2020-29
8. ROAD BED STABILIZERS	2020-30
9. ROCK PRODUCTS	2020-31
10. INTERLOCKING SHEETING & DECKING	2020-32
11. NEW / USED PILING PIPE	2020-33
12. PLATE & STRUCTURAL STEEL PRODUCTS	2020-34
13. STEEL PIPE	2020-35
14. NEW & USED GUARD RAILS, BRIDGE CLIPS	2020-36
15. PETROLEUM PRODUCTS	2020-37
16. CORRUGATED POLYPROPYLENE PIPE	2020-38



Payne County, Oklahoma 6- Month Bid,  
Effective Date: JANUARY 1, 2020 THRU JUNE 30, 2020

Item: 1

**BID #2020-23**  
**SIX MONTH BID**  
**ASPHALT MATERIALS**

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
"Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-23**

SIX MONTH BID

**ASPHALT MATERIALS**

ITEM DESCRIPTION	UNIT	PICKED UP PRICE
PRODUCT FOB PLANT OR PIT		
HMHL	TON	\$ _____
FILL SAND	TON	\$ _____
CLASS "A" SAND (C-33)	TON	\$ _____
CONCRETE SAND	TON	\$ _____
PLANT CLEANUP ASPHALT	TON	\$ _____
ROTO MILLED ASPHALT	TON	\$ _____
FLY ASH AGGREGATE	TON	\$ _____
1 1/2" OR SMALLER "SCREENED" ASPHALT	TON	\$ _____

LOCATION OF PLANT: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 1

Payne County, Oklahoma 6- Month Bid,  
Effective Date: JANUARY 1, 2020 THRU JUNE 30. 2020

**BID #2020-24**  
SIX MONTH BID  
ASPHALT OILS

Item: 2

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
"Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-24**

SIX MONTH BID  
ASPHALT OILS

ITEM DESCRIPTION	UNIT	TANK LOAD DELIVERED PRICE	500 GAL OR LESS PICKED UP PRICE
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MC250	PER GAL.	\$ _____	\$ _____
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MC800	PER GAL.	\$ _____	\$ _____
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SS1	PER GAL.	\$ _____	\$ _____
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CRS 2	PER GAL.	\$ _____	\$ _____
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PUMP OFF	PER LOAD	\$ _____	
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SPREADING	PER GAL.	\$ _____	
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DEMURRAGE	PER HOUR:	\$ _____	
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FULL LOAD:	GALLONS:	_____	
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LOCATION OF THE PLANT:		_____	
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Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 2

Payne County, Oklahoma 6- Month Bid,  
Effective Date: JANUARY 1, 2020 THRU JUNE 30. 2020

Item: 3

**BID #2020-25**  
**SIX MONTH BID**  
**BRIDGE PLANKS**

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
"Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-25**  
**SIX MONTH BID**  
**BRIDGE PLANKS**

Must meet all requirements of Oklahoma Department of Transportation "Standard Highway  
Construction" 2009 Edition

3 X 12 Creosote Treated Pine or Fir Grade #2 or better with a retention of 8lbs with  
options of 16, 18, 20, 22 ft lengths.

Vendor  
Quote: (linear feet)  
Product Delivered to Payne County

Length

16 feet	\$ _____
18 feet	\$ _____
20 feet	\$ _____
22 feet	\$ _____

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 3

Payne County, Oklahoma 6- month Bid,  
**Effective Date:** JANUARY 1, 2020 THRU JUNE 30, 2020  
 Item: 4

**BID #2020-26  
 SIX MONTH BID  
 COLD PATCH**

**NOTICE:**  
 Must meet all requirements of Oklahoma Department of Transportation,  
 "Standard Specifications for Highway Construction", 2009 Edition

**BID # 2020-26  
 SIX MONTH BID  
 COLD PATCH**

**SPECIFICATONS AND GENERAL INFORMATION:**

**SEASONAL GRADE:** **THREE (3)**  
 To be applied when ( approximate )  
 temperature is: 35-65 degrees F  
 ( 2-12 ) degrees C )

<b><u>Asphalt Property</u></b>	<b><u>Test</u></b>
Kinematic Viscosity @ 140 degrees F	ASTM D 700-1000cS
Flash Point Cleveland Open cup	ASTM D 200 degrees F C1 min
Percentage of water	ASTM D Less than 0.2%
Distillation to 680 degrees F ( 360 degrees C )	ASTM D See Values Below

	<u>Volume by Total Distillate ( Min-Max )</u>	<u>Volume by Original Sample ( Min-Max )</u>
Distillation Temperature		
to 437 degrees F ( 225 degrees	0	0 0
to 500 degrees F ( 260 degrees	0	0 0
to 600 degrees F ( 316 degrees	20	2 12
Residue from distillation to		
680 degrees F ( 360 degrees C )		
% by difference		79 89

<b><u>AGGREGATE</u></b>	<b><u>ASTM C 135</u></b>	<b><u>See Values Below</u></b>
<b><u>Sieve Analysis</u></b>	<b><u>Percent Passing</u></b>	<b><u>Percent Passing</u></b>
Sieve Size		
1/2 "		100
3/8"	100	90-100
#4	85-100	20-55
#8	10-40	5-30
#16	0-10	0-10
#50	0-5	0-5
Soundness Loss ( Sodium, 5 cycles )	ASTM C 88	12.0% max
Los Angelas Abrasion Loss	ASTM C 131	40.0% max
Specific Gravity	ASTM C 127	2.55-2.7 %
Absorption	ASTM C 128	1.0%-2.5%



Payne County, Oklahoma 6- Month Bid,  
Effective Date: JANUARY 1, 2020 THRU JUNE 30. 2020

BID # 2020-27  
SIX MONTH BID  
CONCRETE PRODUCTS

Item: 5

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
"Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-27**

SIX MONTH BID

CONCRETE PRODUCTS

PLANT  
LOCATION:

**RECYCLED CONCRETE:**

CONCRETE SCREENINGS	PER TON	\$
1 1/2 " CRUSHED CONCRETE	PER TON	\$
3" CRUSHED CONCRETE	PER TON	\$
3-5" OVERSIZE CONCRETE	PER TON	\$

**CEMENT PRODUCTS:**

TYPE 1 PORTLAND CEMENT		
94 POUND BAGS NET	PER BAG	\$
BULK	PER TON	\$

**CONCRETE MIX PRODUCTS:**

3500 MIX WITH AIR	SQ. YD.	\$
CLASS A WITH AIR	SQ. YD.	\$
CLASS AA WITH AIR	SQ. YD.	\$
COOLANT IN CONCRETE	SQ. YD.	\$
FLOWABLE FILL	SQ. YD.	\$
FREE MILEAGE MINIMUM	MILES	25 MILES
COST AFTER FREE MILEAGE	CU/YD-MI	\$

PRICES INDICATED PER SQUARE YARD WILL NOT INCLUDE ANY:  
FUEL SURCHARGES, ENVIROMENTAL FEES AND DELIVERY FEES  
AND NO MINIMUM ORDER CHARGE

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 5

Item: 6

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
 "Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-28**

SIX MONTH BID

**CORRUGATED STEEL PIPE**

ITEM DESCRIPTION

BID UNIT

DELIVERED  
 SPIRAL  
 PRICE

**2-2/3 X 1/2 GA PIPE**

15 X 16 GA.	LIN. FT.	\$ _____
15 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

18 X 16 GA.	LIN. FT.	\$ _____
18 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

24 X 16 GA.	LIN. FT.	\$ _____
24 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

30 X 16 GA.	LIN. FT.	\$ _____
30 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

36 X 16 GA.	LIN. FT.	\$ _____
36 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

42 X 16 GA.	LIN. FT.	\$ _____
42 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

48 X 14 GA.	LIN. FT.	\$ _____
48 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

54 X 14 GA.	LIN. FT.	\$ _____
54 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

**3 INCH X 1 INCH  
 CORRUGATIONS**

60 X 16 GA.	LIN. FT.	\$ _____
60 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

66 X 16 GA.	LIN. FT.	\$ _____
66 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

72 X 16 GA.	LIN. FT.	\$ _____
72 END SECTION	EA.	\$ _____
BAND	EA.	\$ _____

78 X 16 GA.	LIN. FT.	\$ _____
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**BID #2020-28**

SIX MONTH BID

**CORRUGATED STEEL PIPE**

ITEM DESCRIPTION

BID  
UNIT

DELIVERED  
SPIRAL  
PRICE

78 END SECTION EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

84 X 14 GA. LIN. FT. \$ \_\_\_\_\_  
84 END SECTION EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

90 X 14 GA. LIN. FT. \$ \_\_\_\_\_  
90 END SECTION EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

96 X 14 GA. LIN. FT. \$ \_\_\_\_\_  
96 END SECTION EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

102 X 14 GA. LIN. FT. \$ \_\_\_\_\_  
102 END SECTION EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

108 X 12 GA. LIN. FT. \$ \_\_\_\_\_  
108 END SECTION EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

114 X 12 GA. LIN. FT. \$ \_\_\_\_\_  
114 END SECTION EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

**2 2/3 X 1/2 CORRUGATIONS**

17 X 13 16 GA. LIN. FT. \$ \_\_\_\_\_  
END EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

21 X 15 16 GA. LIN. FT. \$ \_\_\_\_\_  
END EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

24 X 18 16 GA. LIN. FT. \$ \_\_\_\_\_  
END EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

28 X 20 16 GA. LIN. FT. \$ \_\_\_\_\_  
END EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

35 X 24 16 GA. LIN. FT. \$ \_\_\_\_\_  
END EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

42 X 29 14 GA. LIN. FT. \$ \_\_\_\_\_  
END EA. \$ \_\_\_\_\_  
BAND EA. \$ \_\_\_\_\_

49 X 33 14 GA. LIN. FT. \$ \_\_\_\_\_  
END EA. \$ \_\_\_\_\_



**BID #2020-28**

SIX MONTH BID

**CORRUGATED STEEL PIPE**

ITEM DESCRIPTION

BID  
UNIT

DELIVERED  
SPIRAL  
PRICE

---

BAND	EA.	\$ _____
57 X 38 12 GA.	LIN. FT.	\$ _____
END	EA.	\$ _____
BAND	EA.	\$ _____
64 X 43 12 GA.	LIN. FT.	\$ _____
END	EA.	\$ _____
BAND	EA.	\$ _____

**CORRUGATED STEEL PIPE ARCH**  
**3 INCH X 1 INCH CORRUGATIONS**

66 X 51 14 GA.	LIN. FT.	\$ _____
END	EA.	\$ _____
BAND	EA.	\$ _____
73 X 55 14 GA.	LIN. FT.	\$ _____
END	EA.	\$ _____
BAND	EA.	\$ _____
81 X 59 14 GA.	LIN. FT.	\$ _____
END	EA.	\$ _____
BAND	EA.	\$ _____
87 X 63 14 GA.	LIN. FT.	\$ _____
END	EA.	\$ _____
BAND	EA.	\$ _____
95 X 67 12 GA.	LIN. FT.	\$ _____
END	EA.	\$ _____
BAND	EA.	\$ _____
103 X 71 12 GA.	LIN. FT.	\$ _____
END	EA.	\$ _____
BAND	EA.	\$ _____

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 6

Item: 7

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
 "Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-29**

SIX MONTH BID, POLYETHYLENE  
**PLASTIC CULVERT PIPE, CORRUGATED**

ITEM DESCRIPTION	UNIT	PRICE
8" DIAMETER, 20 FT LONG	LN/FT.	\$
8" DIAMETER, 24 FT LONG	LN/FT.	\$
8" CONNECTING BAND	EACH	\$
10" DIAMETER, 20 FT LONG	LN/FT.	\$
10" DIAMETER, 24 FT LONG	LN/FT.	\$
10" CONNECTING BAND	EACH	\$
12" DIAMETER, 20 FT LONG	LN/FT.	\$
12" DIAMETER, 24 FT LONG	LN/FT.	\$
12" CONNECTING BAND	EACH	\$
15" DIAMETER, 20 FT LONG	LN/FT.	\$
15" DIAMETER, 24 FT LONG	LN/FT.	\$
15" CONNECTING BAND	EACH	\$
18" DIAMETER, 20 FT LONG	LN/FT.	\$
18" DIAMETER, 24 FT LONG	LN/FT.	\$
18" CONNECTING BAND	EACH	\$
24" DIAMETER, 20 FT LONG	LN/FT.	\$
24" DIAMETER, 24 FT LONG	LN/FT.	\$
24" CONNECTING BAND	EACH	\$
30" DIAMETER, 20 FT LONG	LN/FT.	\$
30" DIAMETER, 24 FT LONG	LN/FT.	\$
30" CONNECTING BAND	EACH	\$
36" DIAMETER, 20 FT LONG	LN/FT.	\$
36" DIAMETER, 24 FT LONG	LN/FT.	\$
36" CONNECTING BAND	EACH	\$
42" DIAMETER, 20 FT LONG	LN/FT.	\$
42" DIAMETER, 24 FT LONG	LN/FT.	\$
42" CONNECTING BAND	EACH	\$
48" DIAMETER, 20 FT LONG	LN/FT.	\$
48" DIAMETER, 24 FT LONG	LN/FT.	\$
48" CONNECTING BAND	EACH	\$
60" DIAMETER, 20 FT. LONG	LN/FT.	\$

LOCATION OF THE COMPANY: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 7

Payne County, Oklahoma 6- Month Bid,  
**Effective Date:** JANUARY 1, 2020 THRU JUNE 30. 2020  
Item: 8

**BID #2020-30**  
**SIX MONTH BID**  
**ROAD BED STABILIZERS**

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
"Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-30**  
**SIX MONTH BID**  
**ROAD BED STABILIZERS**  
**ITEM DESCRIPTION**

---

FLY ASH	PER TON, DELIVERED PLANT LOCATION SPREADER BAR / TON	\$ _____ \$ _____
CEMENT KILN DUST	PER TON, DELIVERED PLANT LOCATION: SPREADER BAR / TON	\$ _____ \$ _____
PORTLAND TYPE 1-2	PER TON, DELIVERED PLANT LOCATION: SPREADER BAR / TON	\$ _____ \$ _____
CALCIUM CHLORIDE	PER GAL. TRUCKLOAD, GALLON	\$ _____ _____
AMMONIUM LIGIN SULFATE	TRUCKLOAD, GAL	\$ _____ _____
MAGNESIUM CHLORIDE	PER GAL. TRUCKLOAD GALLON	\$ _____ _____
CEMENT SLURRY	PER DRY TON, APPLIED	\$ _____

BRAND NAME: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 8

Payne County, Oklahoma 6- Month Bid,  
**Effective Date:** JANUARY 1, 2020 THRU JUNE 30, 2020  
 Item: 9

**BID #2020-31**  
**SIX MONTH BID**  
**ROCK PRODUCTS**

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
 "Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-31**  
**SIX MONTH BID**  
**ROCK PRODUCTS**

PLANT  
 LOCATION:

PLANT  
 LOCATION:

**CRUSHED STONE:**

	UNIT		
YARD CLEAN UP ROCK	PER TON	\$	\$
WASHED SCREENINGS	PER TON	\$	\$
SCREENINGS	PER TON	\$	\$
1/2 INCH DOWN	PER TON	\$	\$
AG LIME / INDUSTRIAL AGGREGATE	PER TON	\$	\$

**CLASS A ROCK:**

1 1/2 INCH (#57)	PER TON	\$	\$
3/4 INCH (#67)	PER TON	\$	\$

**CRUSHER RUN:**

1 1/2 INCH	PER TON	\$	\$
3 INCH	PER TON	\$	\$
FILTERED BLANKET 4-5"	PER TON	\$	\$
1-1/2 INCH SURGE ROCK	PER TON	\$	\$
1-1/2 INCH FILTER STONE	PER TON	\$	\$
SURGE ROCK	PER TON	\$	\$
10 1/4 " RIP RAP QUARRY RUN	PER TON	\$	\$
12", 18", 24" RIP RAP	PER TON	\$	\$
GABION STONE	PER TON	\$	\$
TBSC OR SABM ( all sizes same price)	PER TON	\$	\$
INSOLUABLE ROCK (all sizes same \$)	PER TON	\$	\$
ROAD ROCK	PER TON	\$	\$
SHOT ROCK	PER TON	\$	\$

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 9



Payne County, Oklahoma 6- Month Bid,  
**Effective Date:** JANUARY 1, 2020 THRU JUNE 30, 2020

Item: 11

**NOTICE:**  
 Must meet all requirements of Oklahoma Department of Transportation,  
 "Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-33**  
**SIX MONTH BID**  
**NEW/USED PILING PIPE**

**BID #2020-33**  
 SIX MONTH BID

GO TO NEAREST CENT.

**NEW/USED PILING PIPE**

ITEM DESCRIPTION	UNIT	DELIVERED PRICE	
		NEW	USED
<b>STEEL PIPE, 1/2 INCH WALL OR THICKER</b>			
7 INCH	LN. FT.	\$ _____	\$ _____
8 INCH	LN. FT.	\$ _____	\$ _____
9 INCH	LN. FT.	\$ _____	\$ _____
10 INCH	LN. FT.	\$ _____	\$ _____
12 INCH	LN. FT.	\$ _____	\$ _____
<b>STEEL PIPE, .375 INCH WALL OR THICKER</b>			
7 INCH	LN. FT.	\$ _____	\$ _____
8 INCH	LN. FT.	\$ _____	\$ _____
9 INCH	LN. FT.	\$ _____	\$ _____
10 INCH	LN. FT.	\$ _____	\$ _____
12 INCH	LN. FT.	\$ _____	\$ _____
<b>STEEL PIPE, 1/4 INCH WALL OR THICKER</b>			
12 INCH	LN. FT.	\$ _____	\$ _____
14 INCH	LN. FT.	\$ _____	\$ _____
16 INCH	LN. FT.	\$ _____	\$ _____
18 INCH	LN. FT.	\$ _____	\$ _____
20 INCH	LN. FT.	\$ _____	\$ _____
22 INCH	LN. FT.	\$ _____	\$ _____
24 INCH	LN. FT.	\$ _____	\$ _____
30 INCH	LN. FT.	\$ _____	\$ _____
36 INCH	LN. FT.	\$ _____	\$ _____

**LOCATION OF THE COMPANY:** \_\_\_\_\_

**Vendor Name:** \_\_\_\_\_

**Vendor's Representative:** \_\_\_\_\_

**Vendor's Phone #** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Item 11**

Payne County, Oklahoma 6- Month Bid,  
**Effective Date:** JANUARY 1, 2020 THRU JUNE 30, 2020  
 Item: 12

**BID #2020-34**  
**SIX MONTH BID**  
**PLATE & STRUCTURAL**  
**STEEL PRODUCTS**

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
 "Standard Specifications for Highway Construction", 2009 Edition

ROUND TO THE NEAREST CENT

<b>BID #2020-34</b>		<b>NEW</b>	<b>USED OR REJECTED</b>
<b>SIX MONTH BID</b>		<b>6 MONTH</b>	<b>6 MONTH</b>
<b>PLATE &amp; STRUCTURAL STEEL PRODUCTS</b>		<b>DELIVERED</b>	<b>DELIVERED</b>
<b>ITEM DESCRIPTION</b>	<b>BID UNIT</b>	<b>PRICE</b>	<b>PRICE</b>
3/16 INCH PLATE STEEL	PER LB.	\$ _____	\$ _____
1/4 INCH PLATE STEEL	PER LB.	\$ _____	\$ _____
5/16 INCH PLATE STEEL	PER LB.	\$ _____	\$ _____
3/8 INCH PLATE STEEL	PER LB.	\$ _____	\$ _____
7/16 INCH PLATE STEEL	PER LB.	\$ _____	\$ _____
1/2 INCH PLATE STEEL	PER LB.	\$ _____	\$ _____
I-BEAMS	PER LB.	\$ _____	\$ _____
H-BEAMS	PER LB.	\$ _____	\$ _____
CHANNEL IRON	PER LB.	\$ _____	\$ _____
ANGLE IRON	PER LB.	\$ _____	\$ _____
<b>REINFORCING STEEL</b>			
#3 3/8 INCH	LN. FT.	\$ _____	\$ _____
#4 1/2 INCH	LN. FT.	\$ _____	\$ _____
#5 5/8 INCH	LN. FT.	\$ _____	\$ _____
#6 3/4 INCH	LN. FT.	\$ _____	\$ _____
#7 7/8 INCH	LN. FT.	\$ _____	\$ _____
#8 1 INCH	LN. FT.	\$ _____	\$ _____

LOCATION OF THE COMPANY: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 12



Payne County, Oklahoma 6- Month Bid,  
Effective Date: JANUARY 1, 2020 THRU JUNE 30. 2020

Item: 13

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
"Standard Specifications for Highway Construction", 2009 Edition  
(STEEL TANK CARS)

**BID #2020-35  
SIX MONTH BID  
STEEL PIPE**

**BID #2020-35**

SIX MONTH BID

**STEEL PIPE**

ITEM DESCRIPTION	UNIT	DELIVERED PRICE
<b><u>3/8 INCH WALL THICKNESS</u></b>		
3 1/2 FT. DIA.	LIN. FT.	\$ _____
4 FT. DIA.	LIN. FT.	\$ _____
4 1/2 FT. DIA.	LIN. FT.	\$ _____
5 FT. DIA.	LIN. FT.	\$ _____
5 1/2 FT. DIA.	LIN. FT.	\$ _____
6 FT. DIA.	LIN. FT.	\$ _____
6 1/2 FT. DIA.	LIN. FT.	\$ _____
7 FT. DIA.	LIN. FT.	\$ _____
7 1/2 FT. DIA.	LIN. FT.	\$ _____
8 FT. DIA.	LIN. FT.	\$ _____
8 1/2 FT. DIA.	LIN. FT.	\$ _____
9 FT. DIA.	LIN. FT.	\$ _____
10 FT. DIA.	LIN. FT.	\$ _____
<b><u>1/2 INCH WALL THICKNESS</u></b>		
7 FT. DIA.	LIN. FT.	\$ _____
7 1/2 FT. DIA.	LIN. FT.	\$ _____
8 FT. DIA.	LIN. FT.	\$ _____
8 1/2 FT. DIA.	LIN. FT.	\$ _____
9 FT. DIA.	LIN. FT.	\$ _____
9 1/2 FT. DIA.	LIN. FT.	\$ _____
10 FT. DIA.	LIN. FT.	\$ _____
10 1/2 FT. DIA.	LIN. FT.	\$ _____
<b><u>3/4 INCH OR BETTER WALL THICKNESS</u></b>		
7 FT. DIA.	LIN. FT.	\$ _____
7 1/2 FT. DIA.	LIN. FT.	\$ _____
8 FT. DIA.	LIN. FT.	\$ _____
8 1/2 FT. DIA.	LIN. FT.	\$ _____
9 FT. DIA.	LIN. FT.	\$ _____
9 1/2 FT. DIA.	LIN. FT.	\$ _____
10 FT. DIA.	LIN. FT.	\$ _____
10 1/2 FT. DIA.	LIN. FT.	\$ _____

COMPANY LOCATION: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 13

Payne County, Oklahoma 6- Month Bid,  
Effective Date: JANUARY 1, 2020 THRU JUNE 30. 2020

Item: 14

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
"Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-36**  
**SIX MONTH BID**  
**NEW AND USED**  
**GUARD RAILS, BRIDGE CLIPS**

**BID #2020-36**

SIX MONTH BID

**NEW AND USED GUARD RAILS, BRIDGE CLIPS**

<u>ITEM DESCRIPTION</u>	<u>BID UNIT</u>
-------------------------	-----------------

**GUARD RAIL**

NEW GUARDRAIL	LIN. FT. _____
USED GUARDRAIL	LIN. FT. _____

**END WINGS**

NEW END WINGS	EACH _____
USED END WINGS	EACH _____

**BRIDGE CLIPS**

SMALL BRIDGE CLIPS	EACH. _____
LARGE BRIDGE CLIPS	EACH _____

**GUARD RAIL POSTS**

NEW	EACH _____
USED	EACH _____

COMPANY LOCATION: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 14

Item: 15

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
 "Standard Specifications for Highway Construction", 2009 Edition

**BID #2020-37**

SIX MONTH BID

**PETROLEUM PRODUCTS**

DELIVERY TO: DISTRICT #1,  
 DISTRICT #3 OR SHERIFF DEPT.  
 ITEM DESCRIPTION

UNIT                      6 MONTH                      6 MONTH  
 PRICE                      ALT BID

**90 WT TRANS. OIL**

35 LB.	EACH	\$ _____	\$ _____
400 LB.	EACH	\$ _____	\$ _____
BRAND		_____	_____

**80/90 WT OIL**

35 LB.	EACH	\$ _____	\$ _____
400 LB.	EACH	\$ _____	\$ _____
BRAND		_____	_____

**HD 30 WT DETERGENT MOTOR OIL**

1 CASE OF ( 4 ) 1 GALLON CONTAINERS	EACH	\$ _____	\$ _____
BULK	EACH	\$ _____	\$ _____
5 GAL.	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BRAND		_____	_____

**10-40 DETERGENT MOTOR OIL**

1 CASE OF ( 6 ) 1 GALLON CONTAINERS	EACH	\$ _____	\$ _____
BULK	EACH	\$ _____	\$ _____
5 GAL.	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BRAND		_____	_____

**HD 15-40 WT DET. MOTOR OIL**

1 CASE OF ( 4 ) 1 GALLON CONTAINERS	EACH	\$ _____	\$ _____
BULK	EACH	\$ _____	\$ _____
3 GAL.	EACH	\$ _____	\$ _____
5 GAL.	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BRAND		_____	_____

**UNIV. HYDRAULIC OIL**

5 GAL.	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BULK		_____	_____
BRAND		_____	_____

**10 WT HYDRAULIC OIL TL-4**

5 GAL.	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BULK	EACH	\$ _____	\$ _____
BRAND		\$ _____	\$ _____

**BID #2020-37**

SIX MONTH BID

**PETROLEUM PRODUCTS**

DELIVERY TO: DISTRICT #1,

DISTRICT #3 OR SHERIFF DEPT.

ITEM DESCRIPTION

UNIT

6 MONTH  
PRICE

6 MONTH  
ALT BID

**20 WT HYDRAULIC OIL TL-4**

5 GAL.	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BULK	EACH	_____	\$ _____
BRAND		_____	\$ _____

**30 WT HYDRAULIC OIL TL-4**

5 GAL.	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BULK	EACH	\$ _____	\$ _____
BRAND		_____	\$ _____

**ANTIFREEZE**

**HD GREEN**

		50 / 50	FULL STRENGTH
6 GAL.	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BULK	EACH	\$ _____	\$ _____
HD RED	EACH	\$ _____	\$ _____
6 GAL.	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BULK	EACH	\$ _____	\$ _____

**TRANS FL DEX II & TYPE F**

24 QTS.	EACH	\$ _____	\$ _____
5 GAL. PAIL	EACH	\$ _____	\$ _____
55 GAL.	EACH	\$ _____	\$ _____
BRAND		_____	_____

**GREASE CARTRIDGES NL 612 LITHIUM BASED**

GEN PURPOSE

HI TEMP

30 CNT.	EACH	\$ _____	\$ _____
60 CNT.	EACH	\$ _____	\$ _____
BRAND		_____	_____

**GROUP IV SYNTHETICS**

**75W-90 GEAR LUBE**

5 GAL.	EACH	\$ _____	
16 GAL.	EACH	\$ _____	
55 GAL.	EACH	\$ _____	
BRAND		_____	

**80W-90 GEAR LUBE**

1 GAL.	EACH	\$ _____	
5 GAL.	EACH	\$ _____	
55 GAL.	EACH	\$ _____	
BRAND		_____	

**BID #2020-37**

SIX MONTH BID

**PETROLEUM PRODUCTS**

DELIVERY TO: DISTRICT #1,

DISTRICT #3 OR SHERIFF DEPT.

ITEM DESCRIPTION

UNIT

6 MONTH  
PRICE

6 MONTH  
ALT BID

**SAE 30 HD DIESEL EXT DRAIN OIL**

1 GAL.	EACH	\$	_____
5 GAL.	EACH	\$	_____
30 GAL.	EACH	\$	_____
55 GAL.	EACH	\$	_____
BRAND			_____

**10 W-40 EXT DRAIN OIL**

12 QTS.	EACH	\$	_____
5 GAL.	EACH	\$	_____
30 GAL.	EACH	\$	_____
55 GAL.	EACH	\$	_____
BRAND			_____

**HD 15W-40 EXT DRAIN OIL**

12 QTS.	EACH	\$	_____
5 GAL.	EACH	\$	_____
30 GAL.	EACH	\$	_____
55 GAL.	EACH	\$	_____
BRAND			_____

**TORQUE-DRIVE ATF**

( ALLISON TES-295)

1 GAL.	EACH	\$	_____
5 GAL.	EACH	\$	_____
16 GAL.	EACH	\$	_____
30 GAL.	EACH	\$	_____
55 GAL.	EACH	\$	_____
BRAND			_____

**SYNTHETIC TRACTOR/HYDRAULIC/**

TRANS OIL SAE 5W-30

5 GAL.	EACH	\$	_____
30 GAL.	EACH	\$	_____
55 GAL.	EACH	\$	_____
BRAND			_____

**SYNTHETIC UNIVERSAL ATF FLUID**

12 QTS.	EACH	\$	_____
2.5 GAL.	EACH	\$	_____
55 GAL.	EACH	\$	_____
BRAND			_____

**BID #2020-37**

SIX MONTH BID

**PETROLEUM PRODUCTS**

DELIVERY TO: DISTRICT #1,

DISTRICT #3 OR SHERIFF DEPT.

ITEM DESCRIPTION

UNIT

6 MONTH  
PRICE

6 MONTH  
ALT BID

**SYNTHETIC MULTI-PURPOSE GREASE**

10 14 Oz. Cart

EACH \$ \_\_\_\_\_

40 14 Oz Cart

EACH \$ \_\_\_\_\_

12 24 Oz. Bottles

EACH \$ \_\_\_\_\_

BRAND \_\_\_\_\_

**PROPYLENE GLYCOL ANTIFREEZE**

1 Gal

EACH \$ \_\_\_\_\_

6 Gal

EACH \$ \_\_\_\_\_

55 Gal

EACH \$ \_\_\_\_\_

BRAND \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 15

Payne County, Oklahoma 6 Month Bid,  
Effective Date: JANUARY 1, 2020 THRU JUNE 30. 2020

ITEM: 16

**NOTICE:**

Must meet all requirements of Oklahoma Department of Transportation,  
"Standard Specifications for Highway Construction", 2009 Edition

**BID # 2020-38**

SIX MONTH BID, POLYETHYLENE POLYPROPYLENE PIPE

AASHTO 330 HIGHWAY SPECIFICATION

**CORRUGATED POLYPROPYLENE PIPE**

**20' & 13' LENGTHS AVAILABLE--ALL PIPE WATERTIGHT**

ITEM DESCRIPTION

**BID # 2020-38**

**AASH TO 330 HWY SPECIFICATION**

**CORRUGATED POLYPROPYLENE PIPE**

<u>ITEM DESCRIPTION</u>	<u>PRICE</u>	<u>\$ / LF</u>
12" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
12" COUPLER	\$ _____	EACH
15" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
15" COUPLER	\$ _____	EACH
18" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
18" COUPLER	\$ _____	EACH
21" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
21" COUPLER	\$ _____	EACH
24" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
24" COUPLER	\$ _____	EACH
30" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
30" COUPLER	\$ _____	EACH
36" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
36" COUPLER	\$ _____	EACH
42" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
42" COUPLER	\$ _____	EACH
48" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
48" COUPLER	\$ _____	EACH
60" CORRUGATED POLYPROPYLENE PIPE	\$ _____	LF
60" COUPLER	\$ _____	EACH

DUAL WALL POLYPROPYLENE PIPE  
ALL PIPE IS AASHTO (HWY) RATED UNDER SPEC M330  
FOR USE UNDER ROADWAY  
APPLICATIONS CAPABLE OF H-25 TRAFFIC LOADS  
PER MANUFACTURERS RECOMMENDED INSTALLATION  
PROCEDURES.

LOCATION OF THE COMPANY: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Vendor's Representative: \_\_\_\_\_

Vendor's Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Item 16



PAYNE COUNTY  
BOARD OF COUNTY COMMISSIONERS  
STILLWATER, OKLAHOMA

BID # 2020-23 THRU # 2020-38  
ROAD / BRIDGE CONSTRUCTION MATERIAL  
6 MONTH BIDS

I, Kyla McCombs, Purchasing Agent for Payne County do hereby certify that the following vendors were issued an "Invitation To Bid" for "ROAD/BRIDGE CONSTRUCTION MATERIAL" for PAYNE COUNTY COMMISSIONERS, DISTRICT # 1, ZACH CAVETT AND DISTRICT # 3, ROCKY BLASIER. The bids were sent out on OCTOBER 25, 2019. The opening is scheduled for NOVEMBER 12, 2019 @ 9:30 a.m.

Vendors:

ACG Materials (email)  
Attn: Diane Webb  
1550 Double Dr  
Norman, OK 73069  
405-366-9500  
[ar@acgmaterials.com](mailto:ar@acgmaterials.com)

Alexander Construction (email)  
Attn: Raygn Alexander  
PO Box 1631  
Stillwater, OK 74076  
405-334-3031  
[cowboycontracting.ok@gmail.com](mailto:cowboycontracting.ok@gmail.com)

Anchor Stone Co. (email)  
Attn: Kevin  
4124 S. Rockford Ave, Ste 201  
Tulsa, OK 74105  
918-293-3980  
[kevin@anchorstoneco.com](mailto:kevin@anchorstoneco.com)

APAC Central, Inc. (email)  
Attn: Rodney Craft  
4150 S. 100<sup>th</sup> East Ave, Ste 300  
Tulsa, OK 74146  
918-845-1161  
[rodney.craft@apac.com](mailto:rodney.craft@apac.com)

Arbuckle Materials, Inc. (mail)  
Attn: John Jones  
PO Box 3790  
Edmond, OK 73083  
405-340-6026

Ash Grove Resources, LLC (email)  
Attn: Brady Pryor  
5375 SW 7<sup>th</sup> St, Ste 400  
Topeka, KS 66606-2552  
785-267-1996  
[brady.pryor@ashgroveresources.com](mailto:brady.pryor@ashgroveresources.com)

Asphalt Fuel & Supply (email)  
Attn: Mark Lancaster  
4200 E. Skelly Dr, Ste 600  
Tulsa, OK 74135  
918-488-1339  
[mlancaster@asphalt-fuelsupply.com](mailto:mlancaster@asphalt-fuelsupply.com)

Asphalt Producers, Inc. (email)  
Attn: Karen Pittman  
105 NE 44<sup>th</sup> St  
Oklahoma City, OK 73105  
405-528-2448  
[burnspaving@hotmail.com](mailto:burnspaving@hotmail.com)

B & M Oil Co. (email)  
Attn: Robert  
5731 S. 49<sup>th</sup> West Ave  
Tulsa, OK 74107  
918-445-0728  
[fuel@bmoil.com](mailto:fuel@bmoil.com)

B & M Oil Co. (email)  
Attn: Bobby Lee  
5731 S. 49<sup>th</sup> West Ave  
Tulsa, OK 74107  
918-445-0725  
[oil@bmoil.com](mailto:oil@bmoil.com)

Bailey's Paving Company, Inc. (email & mail)  
Attn: Bob Childers  
PO Box 32  
Carney, OK 74832  
405-865-2213  
[carolynbdb@yahoo.com](mailto:carolynbdb@yahoo.com)

Blevins Asphalt (email)  
Attn: Adam Boswell  
PO Box 230  
Mt. Vernon, Mo 65712  
417-466-3758  
[aboswell@blevinsasphalt.com](mailto:aboswell@blevinsasphalt.com)

Buzzi Unicem USA (mail)  
Attn: Donna Burchett  
PO Box 68  
Pryor, OK 74362  
918-824-4148

Central Plains Cement Co. (email)  
Attn: Joe Bush  
2802 N. 145 East Avenue  
Tulsa, OK 74116  
918-688-1085  
[jbush@centralplainscement.com](mailto:jbush@centralplainscement.com)

Continental Concrete Co., Inc. (mail)  
PO Box 1209  
Cushing, OK 74023  
918-225-0304

Coastal Energy Corporation (email)  
Attn: Chad  
PO Box 218  
Willow Springs, MO 65793  
417-469-2777  
[chad@coastal-fmc.com](mailto:chad@coastal-fmc.com)

Coffeyville Resources (email)  
Attn: Kim  
33075 Airline Rd  
Pauls Valley, OK 73075  
405-945-0024  
[klong@cvrenergy.com](mailto:klong@cvrenergy.com)

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